

## Cannabis-Infused Products Registration Application

Division of Environmental Health
Food, Dairies and Devices Section
525 W Jefferson St.
Springfield IL 62761
Phone 217-785-2439 TTY (hearing impaired) 800-547-0466
Email dph.mfgfood@illinois.gov

\*Do NOT submit this application unless you are a licensed cultivation center, craft grower, and/or infuser already approved through the Illinois Department of Agriculture (IDOA). Please attach a copy of your IDOA license.

Please check all that apply:

This registration is for an IDOA licensed Cultivation Center This registration is for an IDOA licensed Craft Grower This registration is for an IDOA licensed Infuser

| Doing Business As (if applicable)   |                         |  |                          |
|---|-------------------------|--|--------------------------|
| Physical Facility Address* (where product is made or stored if warehouse)   |                         | County*  |                          |
| City*   | State*                  |  | Zip code (+ 4 if known)* |
| Business Phone No. (include area code)*   | Emergency/Cell Pho      | one No.  |                          |
| Facility Email Address (please print clearly)*  |                         | This kitchen will be ready for the pre-operationa inspection on this date: |                          |
| Owner or Operator First and Last Name*  |                         |  |                          |
| Owner or Operator Address*  |                         |  |                          |
| City*   | State*                  |  | Zip code (+ 4 if known)* |
| Owner Phone No. (include area code)*  | Owner Email Addre       | ?SS *  |                          |
|   |                         |  |                          |
| <b>Dwnership Type</b> (Check applicable box and col   | <br>mplete information) |  |                          |
| Winership Type (Check applicable box and con<br>Sole Proprietor/Individual  | mplete information)     |  |                          |
|   | mplete information)     |  |                          |
| Sole Proprietor/Individual List Name: Partnership/Multiple Owners   | mplete information)     |  |                          |
| Sole Proprietor/Individual List Name:   | mplete information)     |  |                          |
| Sole Proprietor/Individual List Name: Partnership/Multiple Owners List Name of Each Owner: Government   | mplete information)     |  |                          |
| Sole Proprietor/Individual List Name: Partnership/Multiple Owners List Name of Each Owner: Government Non-Profit  | mplete information)     |  |                          |
| Sole Proprietor/Individual List Name: Partnership/Multiple Owners List Name of Each Owner: Government Non-Profit Cooperative  | mplete information)     |  |                          |
| Sole Proprietor/Individual List Name: Partnership/Multiple Owners List Name of Each Owner: Government Non-Profit Cooperative List exact full cooperate name:  | mplete information)     |  |                          |
| Sole Proprietor/Individual List Name: Partnership/Multiple Owners List Name of Each Owner: Government Non-Profit Cooperative List exact full cooperate name: Limited Liability Company (LLC)*                                     | mplete information)     |  |                          |
| Sole Proprietor/Individual List Name: Partnership/Multiple Owners List Name of Each Owner: Government Non-Profit Cooperative List exact full cooperate name: Limited Liability Company (LLC)* List complete name of LLC and FEIN: | mplete information)     |  |                          |
| Sole Proprietor/Individual List Name: Partnership/Multiple Owners List Name of Each Owner: Government Non-Profit Cooperative List exact full cooperate name: Limited Liability Company (LLC)*                                     | mplete information)     |  |                          |

## **Certification Statement**

This application must be signed by the owner, if an individual; by one of the partners, if a partnership; or by an officer of the company or corporation.

I affirm that I am the owner, partner or officer of the firm name as shown on page one, that I am authorized on the part of said applicant to verify and file with the Illinois Department of Public Health this application, and that I have a full working knowledge of the matters set forth herein and that all of same are true in substance and fact. If a permit is issued, I agree to the inspection of this operation by an authorized/identified person of the Department at any reasonable hour, and understand that refusal for any part of an inspection or harassment to the authorized/identified person will result in suspension or revocation of this permit. I agree to conduct operations and maintain premises in accordance with the State of Illinois Food Safety laws, rules, and regulations.

| Print Name: |   |  |
|-------------|---|--|
| Signatu     | re: Date:   |  |
| List all    | food or beverages to be infused (final products):   |  |
|             |   |  |
|             |   |  |
|             |   |  |
|             |   |  |
|             |   |  |
| Source      | es and providers for all ingredients:   |  |
|             |   |  |
|             |   |  |
| With t      | his application, please include the following:  |  |
|             | Ensure this application is completed in its entirety  Copy of license(s) issued by Illinois Department of Agriculture |  |
|             | Copy of valid ANSI accredited Certified Food Protection Manager (CFPM) certification(s)                               |  |
|             | Drawing or layout of commercial kitchen space being used for processing food or beverage products                     |  |
|             | Copy of final product label(s) to ensure they are in accordance with DOA 8 ILCS 1300, Subpart J                       |  |
|             | Copy of Certificate of Analysis or Food Grade Statement for all ingredients used                                      |  |

Send the requested information via email to: dph.mfgfood@illinois.gov or

Mail to:

IDPH Illinois Department of Public Health Division of Environmental Health Food, Dairies and Devices Section 525 W Jefferson St. – 3<sup>rd</sup> Floor Springfield IL 62761